



St. John's Lutheran Church

A congregation of The Lutheran Church – Missouri Synod

Seventh Sunday after Easter

June 1, 2025

8 a.m. Worship



TO VIEW THE SERVICE WHILE IT IS GOING ON LIVE ... go to our Facebook Page <https://www.facebook.com/sjlmidland/> Since this is a PUBLIC PAGE, you do not need to have a personal Facebook account in order to view the livestream.

The video of the service will be available for viewing on Facebook following the service so others can view it later.

NOTE: Announcements and Prayers can now be found online by clicking on the “Church” tab and then going to “Church”

Hymn

“A Hymn of Glory Let Us Sing”

LSB 493

A hymn of glory let us sing!
New hymns throughout the world shall ring:

Alleluia, alleluia!

Christ, by a road before untrod,
Ascends unto the throne of God.

Alleluia, alleluia!

Alleluia, alleluia, alleluia!

The holy apostolic band
Upon the Mount of Olives stand.

Alleluia, alleluia!

And with His faithful foll'wers see
Their Lord ascend in majesty.

Alleluia, alleluia!

Alleluia, alleluia, alleluia!

To them the shining angels cry,
“Why stand and gaze upon the sky?”

Alleluia, alleluia!

“This is the Savior,” thus they say;

“This is His glorious triumph day!”

Alleluia, alleluia!

Alleluia, alleluia, alleluia!

“You see Him now, ascending high
Up to the portals of the sky.”

Alleluia, alleluia!

“Hereafter Jesus you shall see
Returning in great majesty.”

Alleluia, alleluia!

Alleluia, alleluia, alleluia!

Be now our joy on earth, O Lord,
And be our future great reward.

Alleluia, alleluia!

Then, throned with You forever, we
Shall praise Your name eternally.

Alleluia, alleluia!

Alleluia, alleluia, alleluia!

O risen Christ, ascended Lord,
All praise to You let earth accord:
Alleluia, alleluia!
You are, while endless ages run,
With Father and with Spirit one.
Alleluia, alleluia!
Alleluia, alleluia, alleluia!

Invocation and Exhortation

P In the name of the Father and of the T Son and of the Holy Spirit.

C **Amen.**

P Beloved in the Lord! Let us draw near with a true heart and confess our sins unto God our Father, beseeching Him in the name of our Lord Jesus Christ to grant us forgiveness.

P Our help is in the name of the Lord,

C **who made heaven and earth.**

P I said, I will confess my transgressions unto the Lord,

C **and You forgave the iniquity of my sin.**

Confession and Absolution

P O almighty God, merciful Father,

C **I, a poor, miserable sinner, confess unto You all my sins and iniquities with which I have ever offended You and justly deserved Your temporal and eternal punishment. But I am heartily sorry for them and sincerely repent of them, and I pray You of Your boundless mercy and for the sake of the holy, innocent, bitter sufferings and death of Your beloved Son, Jesus Christ, to be gracious and merciful to me, a poor, sinful being.**

P Upon this your confession, I, by virtue of my office, as a called and ordained servant of the Word, announce the grace of God unto all of you, and in the stead and by the command of my Lord Jesus Christ I forgive you all your sins in the name of the Father and of the T Son and of the Holy Spirit.

C **Amen.**

Introit

Ps. 61:3, 5–8; antiphon: Ps. 61:1

Hear my cry, O God, listen to my prayer;

for you have been my refuge, a strong tower against the enemy.

For you, O God, have heard my vows;

you have given me the heritage of those who fear your name.

Prolong the life of the king;

may his years endure to all generations!

May he be enthroned forever before God;
 appoint steadfast love and faithfulness to watch over him!
 So will I ever sing praises to your name,
 as I perform my vows day after day.
Glory be to the Father and to the Son and to the Holy Spirit;
as it was in the beginning, is now, and will be forever. Amen.
 Hear my cry, O God, listen to my prayer.
 for you have been my refuge, a strong tower against the enemy.

Gloria Patri



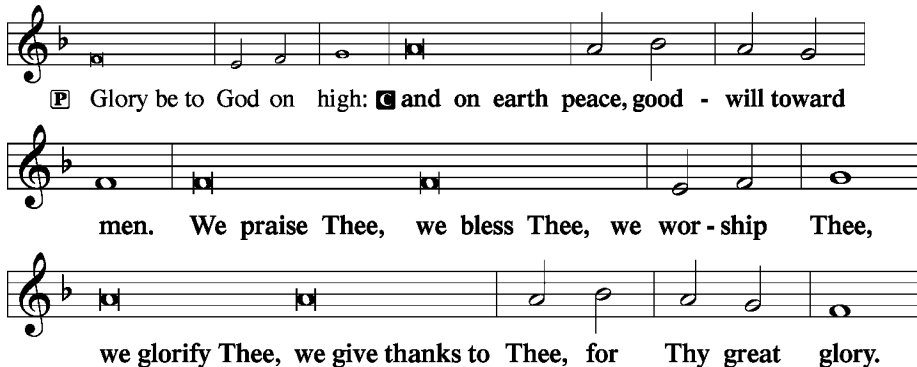
 Glo - ry be to the Fa - ther and to the Son and to the Ho - ly Ghost;
 as it was in the be - gin - ning, is now, and ev - er shall be, world with - out end. A - men.



Kyrie



 Lord, have mer - cy up - on us. Christ, have mer - cy up -
 on us. Lord, have mer - cy up - on us.

Gloria in Excelsis



 Glory be to God on high:  and on earth peace, good - will toward
 men. We praise Thee, we bless Thee, we wor - ship Thee,
 we glorify Thee, we give thanks to Thee, for Thy great glory.

O Lord God, heav'n-ly King, God the Fa-ther Al - mighty.

O Lord, the only begotten Son, Je - sus Christ;

O Lord God, Lamb of God, Son of the Father,

that takest away the sin of the world, have mercy up-on us.

Thou that takest away the sin of the world, re-ceive our prayer.

Thou that sittest at the right hand of God the Father, have mercy up -

on us. For Thou only art holy; Thou on - ly art the Lord.

Thou only, O Christ, with the Ho - ly Ghost,

art most high in the glory of God the Father. A - men.

Salutation and Collect of the Day

P The Lord be with you.

C And with thy spirit.

P Let us pray.

O King of glory, Lord of hosts, uplifted in triumph far above all heavens, leave us not without consolation but send us the Spirit of truth whom You promised from the Father; for You live and reign with Him and the Holy Spirit, one God, now and forever.

C Amen.

First Reading

Acts 1:12-26

Then [the apostles] returned to Jerusalem from the mount called Olivet, which is near Jerusalem, a Sabbath day's journey away. And when they had entered, they went up to the upper room, where they were staying, Peter and John and James and Andrew, Philip and Thomas, Bartholomew and Matthew, James the son of Alphaeus and Simon the Zealot and Judas the son of James. All these with one accord were devoting themselves to prayer, together with the women and Mary the mother of Jesus, and his brothers.

In those days Peter stood up among the brothers (the company of persons was in all about 120) and said, "Brothers, the Scripture had to be fulfilled, which the Holy Spirit spoke beforehand by the mouth of David concerning Judas, who became a guide to those who arrested Jesus. For he was numbered among us and was allotted his share in this ministry." (Now this man bought a field with the reward of his wickedness, and falling headlong he burst open in the middle and all his bowels gushed out. And it became known to all the inhabitants of Jerusalem, so that the field was called in their own language Akeldama, that is, Field of Blood.) "For it is written in the Book of Psalms,

"May his camp become desolate, and let there be no one to dwell in it"; and "Let another take his office."

So one of the men who have accompanied us during all the time that the Lord Jesus went in and out among us, beginning from the baptism of John until the day when he was taken up from us—one of these men must become with us a witness to his resurrection." And they put forward two, Joseph called Barsabbas, who was also called Justus, and Matthias. And they prayed and said, "You, Lord, who know the hearts of all, show which one of these two you have chosen to take the place in this ministry and apostleship from which Judas turned aside to go to his own place." And they cast lots for them, and the lot fell on Matthias, and he was numbered with the eleven apostles.

P This is the Word of the Lord.

C Thanks be to God.

Second Reading

Revelation 22:1-6, 12-20

Then the angel showed me the river of the water of life, bright as crystal, flowing from the throne of God and of the Lamb through the middle of the street of the city; also, on either side of the river, the tree of life with its twelve kinds of fruit, yielding its fruit each month. The leaves of the tree were for the healing of the nations. No longer will there be anything accursed, but the throne of God and of the Lamb will be in it, and his servants will worship him. They will see his face, and his name will be on

their foreheads. And night will be no more. They will need no light of lamp or sun, for the Lord God will be their light, and they will reign forever and ever.

And he said to me, “These words are trustworthy and true. And the Lord, the God of the spirits of the prophets, has sent his angel to show his servants what must soon take place...”

“Behold, I am coming soon, bringing my recompense with me, to repay everyone for what he has done. I am the Alpha and the Omega, the first and the last, the beginning and the end.”

Blessed are those who wash their robes, so that they may have the right to the tree of life and that they may enter the city by the gates. Outside are the dogs and sorcerers and the sexually immoral and murderers and idolaters, and everyone who loves and practices falsehood.

“I, Jesus, have sent my angel to testify to you about these things for the churches. I am the root and the descendant of David, the bright morning star.”

The Spirit and the Bride say, “Come.” And let the one who hears say, “Come.” And let the one who is thirsty come; let the one who desires take the water of life without price.

I warn everyone who hears the words of the prophecy of this book: if anyone adds to them, God will add to him the plagues described in this book, and if anyone takes away from the words of the book of this prophecy, God will take away his share in the tree of life and in the holy city, which are described in this book.

He who testifies to these things says, “Surely I am coming soon.” Amen. Come, Lord Jesus!

P This is the Word of the Lord.

C **Thanks be to God.**

Alleluia and Verse



Holy Gospel

John 17:20-26

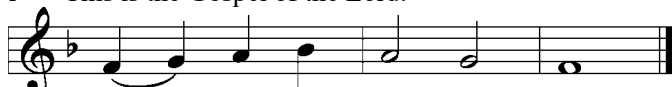
P The Holy Gospel according to St. John, the 17th chapter.



[Jesus said:] “I do not ask for these only, but also for those who will believe in me through their word, that they may all be one, just as you, Father, are in me, and I in you, that they also may be in us, so that the world

may believe that you have sent me. The glory that you have given me I have given to them, that they may be one even as we are one, I in them and you in me, that they may become perfectly one, so that the world may know that you sent me and loved them even as you loved me. Father, I desire that they also, whom you have given me, may be with me where I am, to see my glory that you have given me because you loved me before the foundation of the world. O righteous Father, even though the world does not know you, I know you, and these know that you have sent me. I made known to them your name, and I will continue to make it known, that the love with which you have loved me may be in them, and I in them.”

P This is the Gospel of the Lord.



P Praise be to Thee, O Christ.

Nicene Creed

**I believe in one God,
the Father Almighty,
maker of heaven and earth
and of all things visible and invisible.**

**And in one Lord Jesus Christ,
the only-begotten Son of God,
begotten of His Father before all worlds,
God of God, Light of Light,
very God of very God,
begotten, not made,
being of one substance with the Father,
by whom all things were made;
who for us men and for our salvation came down from heaven
and was incarnate by the Holy Spirit of the virgin Mary
and was made man;
and was crucified also for us under Pontius Pilate.
He suffered and was buried.
And the third day He rose again according to the
Scriptures and ascended into heaven and sits at the right hand
of the Father.
And He will come again with glory to judge both the living and
the dead, whose kingdom will have no end.**

**And I believe in the Holy Spirit,
the Lord and giver of life,
who proceeds from the Father and the Son,**

**who with the Father and the Son together is worshiped and
glorified,
who spoke by the prophets.
And I believe in one holy Christian and apostolic Church,
I acknowledge one Baptism for the remission of sins,
and I look for the resurrection of the dead
and the life T of the world to come. Amen.**

Hymn

“Christ Is the World’s Redeemer”

LSB 539

Christ is the world’s Redeemer,
The lover of the pure,
The font of heav’nly wisdom,
Our trust and hope secure,
The armor of His soldiers,
The Lord of earth and sky,
Our health while we are living,
Our life when we shall die.

Christ has our host surrounded
With clouds of martyrs bright,
Who wave their palms in triumph
And fire us for the fight.
Then Christ the cross ascended
To save a world undone
And, suff’ring for the sinful,
Our full redemption won.

Down through the realm of darkness
He strode in victory,
And at the hour appointed
He rose triumphantly.
And now, to heav’n ascended,
He sits upon the throne
Whence He had ne’er departed,
His Father’s and His own.

Glory to God the Father,
The unbegotten One,
All honor be to Jesus,
His sole-begotten Son,
And to the Holy Spirit—
The perfect Trinity.
Let all the worlds give answer:
Amen! So let it be.

Sermon

Offertory



C Cre - ate in me a clean heart, O God, and re -
new a right spir - it with - in me. Cast me not a -
way from Thy pres - ence, and take not Thy Ho - ly Spir - it
from me. Re - store un - to me the joy of Thy sal - va -
tion, and up - hold me with Thy free spir - it. A - men.

Offering

Prayer of the Church


Preface

P The Lord be with You.



C And with thy spir - it.

P Lift up your hearts.



C We lift them up un - to the Lord.

P Let us give thanks unto the Lord, our God



C It is meet and right so to do.

P It is truly meet, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord, who after His resurrection appeared openly to all His disciples and in their sight was taken up into heaven that He might make us partakers of His divine life. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

Sanctus



C Ho - ly, ho - ly, ho - ly Lord God of Sab - a - oth;



heav'n and earth are full of Thy glo - ry. Ho - san - na,



ho - san - na, ho - san - na in the high - est. Bless - ed is He,



bless - ed is He, bless - ed is He that com - eth in the name of the Lord.



Ho - san - na, ho - san - na, ho - san - na in the high - est.

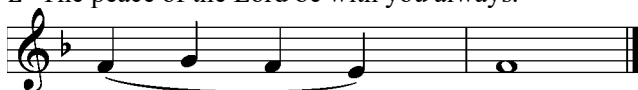
The Lord's Prayer

C Our Father who art in heaven, hallowed be Thy name,
Thy kingdom come, Thy will be done on earth as it is in heaven;
give us this day our daily bread; and forgive us our trespasses as
we forgive those who trespass against us; and lead us not into
temptation, but deliver us from evil. For Thine is the kingdom and
the power and the glory forever and ever. Amen.

The Words of Institution

Pax Domini

L The peace of the Lord be with you always.



■ A - men.

Agnus Dei



■ O Christ, Thou Lamb of God, that tak-est a-way the sin of the



world, have mer-cy up - on us. O Christ, Thou Lamb of God, that



tak-est a-way the sin of the world, have mer-cy up - on us.



O Christ, Thou Lamb of God, that tak-est a-way the sin of the



world, grant us Thy peace. A - men.

Distribution Hymns

“Lord Jesus Christ, We Humbly Pray”

LSB 623

Lord Jesus Christ, we humbly pray
That we may feast on You today;
Beneath these forms of bread and wine
Enrich us with Your grace divine.

Give us, who share this wondrous food,
Your body broken and Your blood,
The grateful peace of sins forgiv’n,
The certain joys of heirs of heav’n.

By faith Your Word has made us bold
To seize the gift of love retold;
All that You are we here receive,
And all we are to You we give.

One bread, one cup, one body, we,
Rejoicing in our unity,
Proclaim Your love until You come
To bring Your scattered loved ones home.

Lord Jesus Christ, we humbly pray:
O keep us steadfast till that day
When each will be Your welcomed guest
In heaven's high and holy feast.

“Thine the Amen, Thine the Praise”

LSB 680

Thine the amen Thine the praise
Alleluias angels raise
Thine the everlasting head
Thine the breaking of the bread
Thine the glory Thine the story
Thine the harvest then the cup
Thine the vineyard then the cup is lifted up lifted up.

Thine the life eternally
Thine the promise let there be
Thine the vision Thine the tree
All the earth on bended knee
Gone the nailing gone the railing
Gone the pleading gone the cry
Gone the sighing gone the dying what was loss lifted high.

Thine the truly Thine the yes
Thine the table we the guest
Thine the mercy all from Thee
Thine the glory yet to be
Then the ringing and the singing
Then the end of all the war
Thine the living Thine the loving evermore evermore.

Thine the kingdom Thine the prize
Thine the wonder full surprise
Thine the banquet then the praise
Then the justice of Thy ways

Thine the glory Thine the story
 Then the welcome to the least
 Then the wonder all increasing at Thy feast at Thy feast.

Thine the glory in the night
 No more dying only light
 Thine the river Thine the tree
 Then the Lamb eternally
 Then the holy holy holy
 Celebration jubilee
 Thine the splendor Thine the brightness only Thee only Thee.

“Love in Christ Is Strong and Living”

LSB 706

Love in Christ is strong and living,
 Binding faithful hearts in one;
 Love in Christ is true and giving.
 May His will in us be done.

Love is patient and forbearing,
 Clothed in Christ’s humility,
 Gentle, selfless, kind, and caring,
 Reaching out in charity.

Love in Christ abides forever,
 Fainting not when ills attend;
 Love, forgiving and forgiven,
 Shall endure until life’s end.

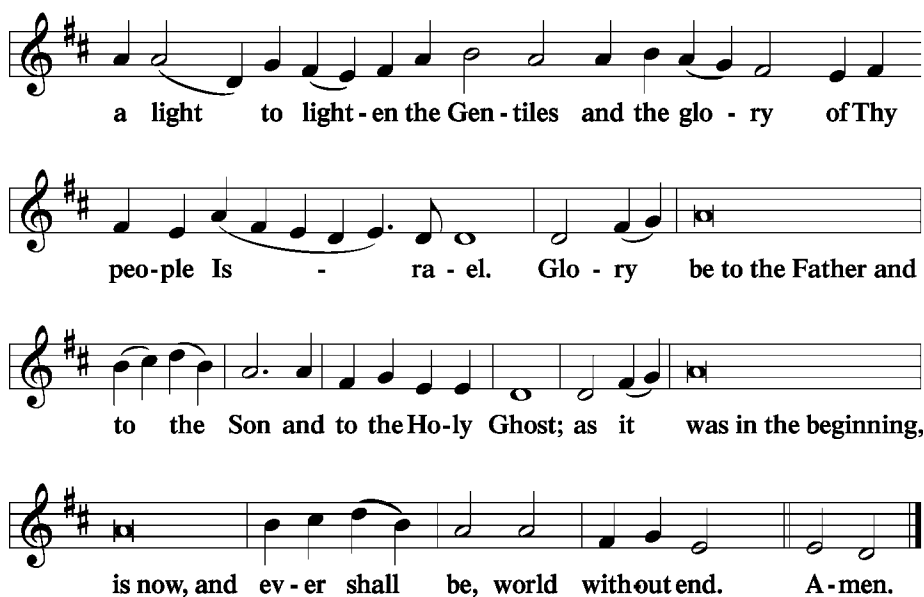
Nunc Dimittis



Lord, now lettest Thou Thy servant de - part in peace ac-

cord-ing to Thy word, for mine eyes have seen Thy salvation,

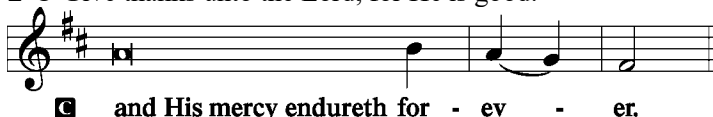
which Thou hast pre - pared be - fore the face of all people,



a light to light-en the Gen-tiles and the glo-ry of Thy
 peo-ple Is - ra-el. Glo-ry be to the Father and
 to the Son and to the Ho-ly Ghost; as it was in the beginning,
 is now, and ev-er shall be, world without end. A-men.

Thanksgiving

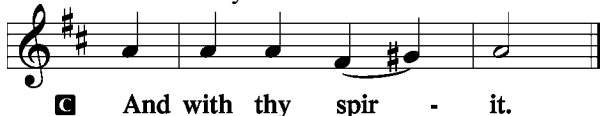
L O Give thanks unto the Lord, for He is good.



and His mercy endureth for - ev - er.

Salutation

P The Lord be with you.



And with thy spir - it.

Benedicamus

P Bless we the Lord.



Thanks be to God.

Benediction

P The Lord bless thee and keep thee.
 The Lord make His face shine upon thee and be gracious unto thee.
 The Lord lift up His countenance upon thee and T give thee peace.



Announcements (see pg. 18)

Recognition of Our High School Graduates

Blessing and Dismissal

P May Jesus Christ bless you with unity, love, and peace—in your relationships, in your homes, and everywhere you go.

C **Amen. Come, Lord Jesus!**

P Go in peace, serve the Lord.

C **Thanks be to God.**

Hymn

“Crown Him with Many Crowns”

LSB 525

Crown Him with many crowns,
The Lamb upon His throne;
Hark how the heav’nly anthem drowns
All music but its own.
Awake, my soul, and sing
Of Him who died for thee,
And hail Him as thy matchless king
Through all eternity.

Crown Him the virgin’s Son,
The God incarnate born,
Whose arm those crimson trophies won
Which now His brow adorn:
Fruit of the mystic rose,
Yet of that rose the stem,
The root whence mercy ever flows,
The babe of Bethlehem.

Crown Him the Lord of love.
Behold His hands and side,
Rich wounds, yet visible above,
In beauty glorified.
No angels in the sky
Can fully bear that sight,
But downward bend their wond'ring eyes
At mysteries so bright.

Crown Him the Lord of life,
Who triumphed o'er the grave
And rose victorious in the strife
For those He came to save.
His glories now we sing,
Who died and rose on high,
Who died eternal life to bring
And lives that death may die.

Crown Him the Lord of heav'n,
Enthroned in worlds above,
Crown Him the king to whom is giv'n
The wondrous name of Love.
Crown Him with many crowns
As thrones before Him fall;
Crown Him, ye kings, with many crowns,
For He is king of all.

*Altar & Pulpit flowers are given in
celebration of Drew and Laura Basgall's
12th wedding anniversary.*

General Announcements

1. Vacation Bible School

- a. "Magnified!" is coming to St. John's **Monday, June 9-Thursday, June 12.**

2. SJL Men's Softball

- a. Come cheer on the St. John's men's softball team this **Monday at 6:30, on RC5.**
- b. You can find the season schedule along with directions to the fields on the bulletin board and the church website. See you there!

Acknowledgments

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